

**City of Newport  
Energy & Environment Commission**

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**DRAFT AGENDA**

**Monday, May 23<sup>rd</sup> 2022 @ 6:30 PM**



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**Rotary Room  
Newport Library  
300 Spring Street**

**Call Meeting to Order – 6:30 PM**

**Newport Energy Baseline  
Almy Pond Water Quality Interests  
SNEP Updates  
New Chair**

**Other Items**

**Events Calendar:**

**Please follow this link for events of interest: <https://www.ecori.org/calendar-listings/>**